

**GMD 4 Board Meeting Notice and Packet:**

(Packet release date: June 27, 2017)

**THURSDAY, July 6, 2017 -- 9:00 A.M. CDT**  
**Colby, Kansas**  
**AGENDA**

- 1. Open Meeting and approval of agenda: ----- 9:00 AM
- 2. Consent Agenda -----pg. 2
  - a. Previous Meeting Minutes – June 8, 2017 (pg. 2)
  - b. Expenditures & Financial Reports for June (pg. 5)
- 3. Open Forum ..... pg. 10
- 4. Manager’s Report, Information & Updates ..... pg.10
  - a. AquaSpy Special Pricing
  - b. July 13<sup>th</sup> – Hoxie Feeders with Brownback
  - c. Kansas Water Congress Panel
- 5. Unfinished Business ..... pg. 10
  - a. District LEMA
  - b. Water Meter App
  - c. GIS Workshop Update
  - d. Building Projects
- 6. New Business ..... pg. 10
  - a. NW Tech Recommendation
- 7. Agency Reports ..... pg. 10
- 8. Open Session ..... pg. 10
- 9. Scheduling Future Meetings (dates, agendas, etc.) ..... pg.10
- 10. Adjournment

**PLEASE NOTIFY THE OFFICE BY 12 PM THE DAY**  
**BEFORE OF YOUR ATTENDANCE PLANS**

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### ***Agenda Item 3 – Open Forum***

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### ***Agenda Item 4 – Managers Report***

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- a. AquaSpy Special Pricing
- b. July 13<sup>th</sup> – Hoxie Feeders with Brownback

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### ***Agenda Item 5 – Unfinished Business***

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- a. District LEMA
- b. Water Meter App
- c. GIS Workshop Update
- d. Building Projects

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### ***Agenda Item 6 – New Business***

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- a. NW Tech Recommendation

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### ***Agenda Item 7– Agency Reports***

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### ***Agenda Item 8 – Open Session***

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### ***Agenda Item 9– Set Future Board Meetings***

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- 1.) Establishing August Agenda Items
- 2.) Next meeting: August 3, 9 AM @ Colby

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### ***Agenda Item 10 – Adjourn***

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**WATER RIGHT RECOMMENDATIONS**

July BOARD MEETING  
(Approved During the Month June, 2017)

<u>APPLICATION NUMBER</u>	<u>APPLICANT</u>	<u>AMOUNT</u>	<u>RECOMMENDATION</u>
<b>17,237</b> Sheridan County	Floyd Chapman, Inc. Change Place of Use		Approve application under KAR 5-5-11 Rotation option with a maximum of 70 acres to be irrigated in any one year. Signed statement included. Manhattan: 6/16/2017
<b>20167051-MF 8121</b> Thomas County	Steve Friesen Multi-year Flex		Approve application Manhattan: 6/16/2017
<b>2167052-MF 10,773</b> Thomas County	Steve Friesen Multi-year Flex		Approve application Manhattan: 6/16/2017